

Luke 1:23 καὶ ἐγένετο ὡς ἐπλήσθησαν αἱ ἡμέραι τῆς **λειτουργίας** αὐτοῦ, ἀπῆλθεν εἰς τὸν οἶκον αὐτοῦ.

Acts 13:2 **Λειτουργούντων** δὲ αὐτῶν τῷ κυρίῳ καὶ νηστευόντων εἶπεν τὸ πνεῦμα τὸ ἅγιον· ἀφορίσατε δὴ μοι τὸν Βαρναβᾶν καὶ Σαῦλον εἰς τὸ ἔργον ὃ προσκέκλημαι αὐτούς.

Rom. 13:6 διὰ τοῦτο γὰρ καὶ φόρους τελεῖτε· **λειτουργοὶ** γὰρ θεοῦ εἰσιν εἰς αὐτὸ τοῦτο προσκαρτεροῦντες.

Rom. 15:16 εἰς τὸ εἶναί με **λειτουργόν** Χριστοῦ Ἰησοῦ εἰς τὰ ἔθνη, ἱερουργοῦντα τὸ εὐαγγέλιον τοῦ θεοῦ, ἵνα γένηται ἡ προσφορά τῶν ἐθνῶν εὐπρόσδεκτος, ἡγιασμένη ἐν πνεύματι ἁγίῳ.

Rom. 15:27 εὐδόκησαν γὰρ καὶ ὀφείλεται εἰσὶν αὐτῶν· εἰ γὰρ τοῖς πνευματικοῖς αὐτῶν ἐκοινωνήσαν τὰ ἔθνη, ὀφείλουσιν καὶ ἐν τοῖς σαρκικοῖς **λειτουργῆσαι** αὐτοῖς.

2Cor. 9:12 ὅτι ἡ διακονία τῆς **λειτουργίας** ταύτης οὐ μόνον ἐστὶν προσαναπληροῦσα τὰ ὑστερήματα τῶν ἁγίων, ἀλλὰ καὶ περισσεύουσα διὰ πολλῶν εὐχαριστιῶν τῷ θεῷ.

Phil. 2:17 Ἀλλὰ εἰ καὶ σπένδομαι ἐπὶ τῇ θυσίᾳ καὶ **λειτουργία** τῆς πίστεως ὑμῶν, χαίρω καὶ συχαίρω πᾶσιν ὑμῖν·

Phil. 2:25 Ἀναγκαῖον δὲ ἡγησάμην Ἐπαφρόδιτον τὸν ἀδελφὸν καὶ συνεργὸν καὶ συστρατιώτην μου, ὑμῶν δὲ ἀπόστολον καὶ **λειτουργόν** τῆς χρείας μου, πέμψαι πρὸς ὑμᾶς,

Phil. 2:30 ὅτι διὰ τὸ ἔργον Χριστοῦ μέχρι θανάτου ἠγγισεν παραβολουσάμενος τῇ ψυχῇ, ἵνα ἀναπληρώσῃ τὸ ὑμῶν ὑστέρημα τῆς πρὸς με **λειτουργίας**.

Heb. 1:7 καὶ πρὸς μὲν τοὺς ἀγγέλους λέγει
*ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα
καὶ τοὺς **λειτουργοὺς** αὐτοῦ πυρὸς φλόγα.*

Heb. 1:14 οὐχὶ πάντες εἰσὶν **λειτουργικὰ** πνεύματα εἰς διακονίαν ἀποστελλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν;

Heb. 8:2 τῶν ἁγίων **λειτουργὸς** καὶ τῆς σκηνῆς τῆς ἀληθινῆς, ἣν ἔπηξεν ὁ κύριος, οὐκ ἄνθρωπος.

Heb. 8:6 νυν[ι] δὲ διαφορωτέρας τέτυχεν **λειτουργίας**, ὅσῳ καὶ κρείττονός ἐστιν διαθήκης μεσίτης, ἥτις ἐπὶ κρείττοσιν ἐπαγγελίαις νενομοθέτηται.

Heb. 9:21 καὶ τὴν σκηνὴν δὲ καὶ πάντα τὰ σκεύη τῆς **λειτουργίας** τῷ αἵματι ὁμοίως ἐβράντισεν.

Heb. 10:11 Καὶ πᾶς μὲν ἱερεὺς ἕστηκεν καθ' ἡμέραν **λειτουργῶν** καὶ τὰς αὐτὰς πολλάκις προσφέρων θυσίας, αἵτινες οὐδέποτε δύνανται περιελεῖν ἁμαρτίας,

Luke 1:23 And when his time of **service** was ended, he went to his home.

Acts 13:2 While they were **worshipping** the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."

Rom. 13:6 For because of this you also pay taxes, for the authorities are **ministers** of God, attending to this very thing.
Rom. 15:16 to be a **minister** of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

Rom. 15:27 For they were pleased to do it, and indeed they owe it to them. For if the Gentiles have come to share in their spiritual blessings, they ought also to be of **service** to them in material blessings.

2Cor. 9:12 For the ministry of this **service** is not only supplying the needs of the saints but is also overflowing in many thanksgivings to God.

Phil. 2:17 Even if I am to be poured out as a drink offering upon the sacrificial **offering** of your faith, I am glad and rejoice with you all.

Phil. 2:25 I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and **minister** to my need,
Phil. 2:30 for he nearly died for the work of Christ, risking his life to complete what was lacking in your **service** to me.

Heb. 1:7 Of the angels he says,
"He makes his angels winds,
and his **ministers** a flame of fire."

Heb. 1:14 Are they not all **ministering** spirits sent out to serve for the sake of those who are to inherit salvation?

Heb. 8:2 a **minister** in the holy places, in the true tent* that the Lord wset up, not man.

Heb. 8:6 But as it is, Christ* has obtained a **ministry** that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.

Heb. 9:21 And in the same way he sprinkled with the blood both the tent and all the vessels used in **worship**.

Heb. 10:11 And every priest stands daily at his **service**, offering repeatedly the same sacrifices, which can never take away sins.